



Texas Mid Coast  
Chapter

1408 N Ben Jordan, Victoria, Texas 77901  
361-572-0299 office ~ 361-572-4653 fax ~ [kristi@abctxmidcoast.org](mailto:kristi@abctxmidcoast.org)

## **2017-2018 Academic Year SCHOLARSHIP APPLICATION**

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### **ELIGIBILITY**

Each applicant must have a high school diploma with a minimum 2.5 cumulative grade-point average or a GED. Two scholarships will be awarded to a High School graduate of an “at large” high school within the 8-county “Golden Crescent” area or be a GED recipient or be a student currently enrolled or intending to enroll in the 2017-2018 semesters in a four-year construction or construction related degree program with a duly accredited University of higher learning or a technical school or ABC certification program.

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### **EVALUATION CRITERIA**

Scholarships awarded on the basis of academic performance, extracurricular activities, community service, employment experience & letters of recommendation. Applications will be reviewed by the Associated Builders and Contractors Texas Mid Coast Chapter Scholarship Selection Committee.

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### **AWARD**

Each award will be in the amount of \$500. Payment of scholarship awards will be made only to a college, university or post-secondary vocational school where applicant is registered. Payments will be restricted for application towards tuition, books, room and board or course related materials and supplies. Awards will be announced in May 2017.

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### **DEADLINE**

The completed application shall include: completed application form, high school transcript or GED, any post-secondary transcripts, and a minimum of two letters of recommendation. All application materials must be received in Associated Builders and Contractors, Texas Mid Coast Chapter offices by May 12, 2017. Applications received after this deadline will not receive consideration. Application materials should be sent to:

ABC  
ATTN: Scholarship Selection Committee  
1408 N. Ben Jordan  
Victoria, TX 77901  
(361) 572-0299

#### **CHECKLIST FOR APPLICATION**

\_\_\_\_ Application  
\_\_\_\_ Transcript(s)  
\_\_\_\_ Two Letters of Recommendation



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Applications must be typed or completed in ink. Legibility will be considered in the review process. All spaces must be completed in full. Write N/A if not applicable.

### A. PERSONAL

1. Name \_\_\_\_\_
2. Permanent Address \_\_\_\_\_
3. Phone Number \_\_\_\_\_ Email Address \_\_\_\_\_
4. Social Security Number \_\_\_\_\_
5. Date of Birth \_\_\_\_\_
6. Relationship to ABC member firm:
  - a. Company Name \_\_\_\_\_
  - b. Relationship (check all that apply): I am an employee \_\_\_\_\_  
Child \_\_\_\_\_ Legal Ward \_\_\_\_\_ Spouse of Employee \_\_\_\_\_  
If child, ward or spouse please list employee's name \_\_\_\_\_

### B. ACADEMIC

1. List in chronological order any high schools attended including (expected) date of graduation or date of GED. List most recent first.

- | High School | Inclusive Dates | (Anticipated) Grad. Date |
|-------------|-----------------|--------------------------|
| a. _____    | _____           | _____                    |
| b. _____    | _____           | _____                    |
| c. _____    | _____           | _____                    |

2. List in chronological order all colleges and universities you have attended or are currently attending, together with your major. List most recent first.

- | College/University | Major | Inclusive Dates | (Anticipated) Grad. Date | Degree |
|--------------------|-------|-----------------|--------------------------|--------|
| a. _____           | _____ | _____           | _____                    | _____  |
| b. _____           | _____ | _____           | _____                    | _____  |
| c. _____           | _____ | _____           | _____                    | _____  |

3. What college, university, or vocational-technical school do you plan to attend next year?

\_\_\_\_\_



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### C. EXTRACURRICULAR ACTIVITIES

In the spaces below, enter the name(s) of the school clubs(s), activities, and/or varsity interscholastic athletic teams in which you have participated. Indicate the month/year you began participating, the month/year you ended your participation, and the title of any leadership position held. In the case of athletics, indicate whether you received a varsity letter or served as captain of the team.

Club, Activity, or Varsity Athletic Team	Y 9	E 10	A 11	R 12	M/Y Began	M/Y Ended	Leadership Positions Held	Honors, Awards, Etc.

In the spaces below, enter the name(s) of any outside club(s) or activity(s) in which you have participated. Indicate the years of participation and the title of any leadership position you held.

Club, Activity, or Varsity Athletic Team	Y 9	E 10	A 11	R 12	M/Y Began	M/Y Ended	Leadership Positions Held	Honors, Awards, Etc.



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### D. EMPLOYMENT

Beginning with the most recent, list full-time, summer and part-time employment, briefly explaining duties and responsibilities. Use additional sheet with the same format, if necessary.

1. From (month/year): \_\_\_\_\_ To (month/year): \_\_\_\_\_

Company name: \_\_\_\_\_

Type of business (construction, retail, etc.): \_\_\_\_\_

Hours per week: \_\_\_\_\_ Duties and Responsibilities: \_\_\_\_\_

\_\_\_\_\_  
Supervisor's name, position and phone number \_\_\_\_\_

2. From (month/year): \_\_\_\_\_ To (month/year): \_\_\_\_\_

Company name: \_\_\_\_\_

Type of business (construction, retail, etc.): \_\_\_\_\_

Hours per week: \_\_\_\_\_ Duties and Responsibilities: \_\_\_\_\_

\_\_\_\_\_  
Supervisor's name, position and phone number \_\_\_\_\_

### E. ESSAY QUESTIONS

Answer the following on a separate paper. Limit each answer to 150 words or less.

1. What has been your most important extracurricular activity? What contribution did you make? What did it mean to you as an individual?
2. How will your education benefit the construction industry?
3. Why should you be awarded this scholarship?

I agree that this application and supporting documents may be used for the purpose of evaluation and selection for a ASSOCIATED BUILDERS & CONTRACTORS – TEXAS MID COAST CHAPTER Scholarship.

Signature \_\_\_\_\_ Date \_\_\_\_\_